## APRIL 5, 2016, COUNCIL MEETING CLARION FREE LIBRARY 7:00 P.M.

7:00 p.m. Call to Order

Pledge of Allegiance

Roll Call

Minutes:

- March 7, 2016, Council Meeting, p.p. 1-7
- March 14, 2016, Special Council Meeting, p.p. 1-2
- March 14, 2016, Vacancy Board Meeting, p.p. 1-6

Mayor to Present Proclamation for National Osteopathic Medicine Week for April 17-23, 2016

Citizen Comments: Agenda Items Only

Administration:

Appropriations for the Month of April

Treasurer's Report of Fund Totals

**Budget Analysis** 

Approve Relay for Life 5K to be Held June 11, 2016 (New Request)

Approve Resolution No. 2016-390, Approving, Adopting, and Placing into Immediate Effect the Emergency Operations Plan of Clarion County and the Promulgation

Blueprint Committee Report:

Public Works Report:

Spring Leaf Pick-Up – 1 Day Only, Monday, April 25, 2016, 7 a.m. – 3 p.m.

Clean-Up Day – Saturday, May 14, 2016, 6:30 – 11:30 a.m.

Storm Water Authority:

Public Safety Report:

Library Report:

Housing and Zoning Report:

Parks and Recreation Report:

Secretary's Report

Mayor's Report:

Old Business:

New Business:

Citizen Comments: Non-Agenda Items:

Correspondence:

Adjournment